

PUBLIC NOTICE
MEETING OF THE RIVERSIDE
LOCAL AGENCY FORMATION COMMISSION
Thursday
May 25, 2000
9:00 A.M.
Board of Supervisors' Meeting Room
4080 LEMON STREET, 14TH FLOOR
RIVERSIDE, CALIFORNIA

AGENDA

NOTICE: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

1. **CALL TO ORDER AND SALUTE TO THE FLAG.**
2. a. **APPROVAL OF MINUTES OF APRIL 27, 2000.**
b. **SELECTION OF VICE-CHAIR.**
3. **HEARINGS:**

New:

- a. LAFCO 2000-01-2-Sphere of Influence Amendment (addition) and Concurrent Annexation to Jurupa Area Recreation and Park District.
- b. LAFCO-2000-04-5-Reorganization to Include Annexation 89 to the City of Riverside and Concurrent Detachments from County Service Area 126 and the Riverside County Waste Resources Management District.

Continued:

- c. LAFCO 99-17-3-Sphere of Influence Amendment to the City of Beaumont (addition) and Removal from the Cherry Valley Unincorporated Community (removal). (Applicant requests and staff recommends a four-month continuance).

- d. LAFCO 99-18-3-Reorganization to Include Annexation 99-1 to the City of Beaumont and Concurrent Detachments from County Service Areas 27 & 152 and from the Riverside County Waste Resources Management District. (Applicant requests and staff recommends a four-month continuance).

4. **EXECUTIVE SESSION:**

LITIGATION:

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

Subdivision (a) Of Section 54956.9

- a. **City of Lake Elsinore v. LAFCO et al.** (Cleveland Ridge UC/SOI Amendment-Riverside Superior Court Case No. RIC-311942)
 - b. **City of Lake Elsinore v. LAFCO et al.** (Meadowbrook UC/SOI Amendment-Riverside Superior Court Case No. 317305)
5. **ACCEPT TRANSFER OF JURISDICTION FROM SAN BERNARDINO LAFCO FOR ACADEMY OF JUSTICE REORGANIZATION.**
 6. **CALAFCO ANNUAL CONFERENCE ATTENDANCE.**
 7. **MISCELLANEOUS STAFF REPORTS.**
 8. **PUBLIC COMMENTS.**
 9. **ADJOURNMENT.**