

**PUBLIC NOTICE**  
**MEETING OF THE RIVERSIDE**  
**LOCAL AGENCY FORMATION COMMISSION**  
**Thursday**  
**July 27, 2000**  
**9:00 A.M.**  
**Board of Supervisors' Meeting Room**  
**4080 LEMON STREET, 14<sup>TH</sup> FLOOR**  
**RIVERSIDE, CALIFORNIA**

**AGENDA**

NOTICE: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

1. **CALL TO ORDER AND SALUTE TO THE FLAG.**
2. **APPROVAL OF MINUTES OF MAY 25, 2000.**
3. **HEARINGS:**

**Consent:**

- a. LAFCO 2000-12-1-Annexation 19 to County Service Area 22.

**New:**

- b. LAFCO 96-12-3-Community of Interest #12-Cabazon Final Two-Year Report and Request for Designation of Unincorporated Community.
- c. LAFCO 2000-02-3-Sphere of Influence Amendment (addition) to the City of Lake Elsinore and Reorganization to Include Annexation 69 to the City of Lake Elsinore and Concurrent Annexation to the Elsinore Valley Municipal Water District and Detachment from the Riverside County Waste Resources Management District.
- d. LAFCO-2000-06-3-Annexation 94-ANX-6 to the City of Beaumont and Concurrent Detachments from County Service Area 152 and the Riverside County Waste Resources Management District.
- e. LAFCO 2000-09-2-Reorganization to Include Dissolution of County Service Areas 2, 12, 17, 20, 23 & 24. (Staff recommends a one-month continuance).

4. **EXECUTIVE SESSION:**

LITIGATION:

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION:

Subdivision (a) Of Section 54956.9

a. **City of Lake Elsinore v. LAFCO et al.** (Cleveland Ridge UC/SOI Amendment-Riverside Superior Court Case No. RIC-311942)

b. **City of Lake Elsinore v. LAFCO et al.** (Meadowbrook UC/SOI Amendment-Riverside Superior Court Case No. 317305)

5. **APPROVAL OF UPDATED UC/COI COMMITTEE MEMBERSHIP.**

6. **CALAFCO EXECUTIVE BOARD NOMINATIONS.**

7. **MISCELLANEOUS STAFF REPORTS.**

8. **PUBLIC COMMENTS.**

9. **ADJOURNMENT.**