

**PUBLIC NOTICE
MEETING OF THE RIVERSIDE
LOCAL AGENCY FORMATION COMMISSION
Thursday
April 25, 2002
9:00 a.m.
Board of Supervisors
Meeting Room
4080 Lemon Street, 14th Floor
Riverside, California**

AGENDA

NOTICE: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

1. **CALL TO ORDER AND SALUTE TO THE FLAG.**
2. **MINUTES FOR THE JANUARY 24, 2002, FEBRUARY 28, 2002 AND MARCH 28, 2002 MEETINGS ARE NOT YET AVAILABLE.**
3. **HEARINGS:**
New:
 - a. LAFCO 2001-42-3-Reorganization to Include Annexation 01-Anx-01 to the City of Beaumont and Concurrent Detachment from the Riverside County Waste Resources Management District.
 - b. LAFCO 2001-27-1-Community of Interest #16 - Lake Matthews.
 - c. LAFCO 2001-43-1-Community of Interest #17 - Woodcrest.
 - d. Proposed Budget for Fiscal Year 2002-2003.

4. **EXECUTIVE SESSION:**

With respect to every item of business to be discussed in closed session held pursuant to Section 54957.6:

No Items scheduled

5. **INFORMATION ITEMS: Proposals Received (56857, 56751)**

- a. **LAFCO 2002-07-1-Reorganization to Include Concurrent Annexation to the City of Lake Elsinore and Detachments from the City of Lake Elsinore and the Riverside County Waste Resources Management District:** Approximately 3 acres. Realignment of Highway 74 between Trellis Lane and Conard Avenue. Thomas Bros. 2002 Riverside County Map Book pages 836.
 - b. **LAFCO 2002-08-1-Wildomar Unincorporated Community 5 year Report:** Approximately 3.5 acres. North of the City of Murrieta, Via Vista Grande & Stage Drive, south of the City of Lake Elsinore & Hemlock Street, east of the City of Lake Elsinore, Mission Trail & Corydon Street and west of Cottonwood Canyon Road, Sunset Avenue & the City of Murrieta. Thomas Bros. 2002 Riverside County Map Book pages 866, 867, 896, 897, 898 & 927.
6. **ALTERNATE DATES FOR JULY, AUGUST COMMISSION MEETINGS**
 7. **MISCELLANEOUS STAFF REPORTS.**
 8. **PUBLIC COMMENTS.**
 9. **ADJOURNMENT.**

Our website may be reached at: www.lafco.org