

**PUBLIC NOTICE
MEETING OF THE RIVERSIDE
LOCAL AGENCY FORMATION COMMISSION
Thursday
May 23, 2002
9:00 a.m.
Board Room
Eastern Municipal Water District
2270 Trumble Road
Perris, California**

AGENDA

NOTICE: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

1. **CALL TO ORDER AND SALUTE TO THE FLAG.**
2. **MINUTES FOR JANUARY 24, 2002, AND MARCH 28, 2002 ARE ATTACHED. MINUTES FOR THE FEBRUARY 28, 2002 AND APRIL 25, 2002 MEETINGS ARE NOT YET AVAILABLE.**
3. **HEARINGS:**

New:
 - a. LAFCO 2002-02-3-Annexation 47 to County Service Area 84.
 - b. Final Budget for Fiscal Year 2002-2003.
4. **EXECUTIVE SESSION:**

With respect to every item of business to be discussed in closed session held pursuant to Section 54957.6:

No Items scheduled

5. **INFORMATION ITEMS: Proposals Received (56857, 56751)**
 - a. **LAFCO 2002-09-3-Annexation to Beaumont-Cherry Valley Water District:** Approximately 3 acres. North of Orchard Place, west of Winesap Avenue, east of Jonathan Avenue and south of Bogart County Park, in the Unincorporated Community of Cherry Valley. Thomas Bros. 2002 Riverside County Map Book page: 691.

- b. **LAFCO 2002-10-3-Annexation to Beaumont-Cherry Valley Water District:** Approximately 60 acres. North of Orchard Street, west of Mountain View, south of Newberry Street and east of Nancy Avenue in the Unincorporated Community of Cherry Valley. Thomas Bros. 2002 Riverside County Map Book page: 690.
 - c. **LAFCO 2002-12-3-Annexation 49 to County Service Area 84:** Approximately 15 acres. North of Tate Road, west of Buckthorn Place, south of Canterbury Street and east of Bavaria Drive in the Unincorporated Community of Menifee Valley. Thomas Bros. 2002 Riverside County Map Book page: 838.
- 6. **ESTABLISH STANDING BUDGET REVIEW COMMITTEE.**
 - 7. **LAFCO 2002-08-1-WILDOMAR UNINCORPORATED COMMUNITY-REVIEW OF FIVE-YEAR REPORT.**
 - 8. **LAFCO 2002-11-3-MENIFEE VALLEY UNINCORPORATED COMMUNITY-REVIEW OF FIVE-YEAR REPORT.**
 - 9. **REQUEST FOR FEE WAIVER-ANNEXATION TO CITY OF PALM DESERT.**
 - 10. **REQUEST FOR WAIVER OF FISCAL IMPACT REPORT REQUIREMENT-ANNEXATION TO CITY OF CORONA.**
 - 11. **REQUEST FOR EXTENSION OF TIME TO COMPLETE PROCEEDINGS-LAFCO 2000-05-1-REORGANIZATION TO INCLUDE CONCURRENT ANNEXATIONS TO EASTERN MUNICIPAL WATER DISTRICT AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA.**
 - 12. **AUTHORIZATION FOR WOODCREST/LAKE MATHEWS SURVEY.**
 - 13. **MISCELLANEOUS STAFF REPORTS.**
 - 14. **PUBLIC COMMENTS.**
 - 15. **ADJOURNMENT.**

Our website may be reached at: www.lafco.org