

**PUBLIC NOTICE  
MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
Thursday  
December 8, 2005  
9:00 a.m.**

**Board Room, Eastern Municipal Water District  
2270 Trumble Road  
Perris, California**

**A G E N D A**

**NOTICE:** Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

**1.1 CALL TO ORDER AND SALUTE TO THE FLAG.**

**1.2 ROLL CALL.**

**1.3 SELECTION OF OFFICERS.**

**2. APPROVAL OF MINUTES OF OCTOBER 27, 2005.**

**3. HEARINGS:**

**Consent:**

- a. LAFCO 2005-36-3 - Reorganization to Include Annexation 90 to County Service Area 103 and Concurrent Annexation to Valley Wide Recreation and Park District (**Continued from October 27, 2005; Staff recommends continuance to February 23, 2006**).
- b. LAFCO 2005-74-3 - Annexation to Valley-Wide Recreation & Park District.
- c. LAFCO 2005-75-3 - Annexation 15 to County Service Area 145.
- d. LAFCO 2005-78-3 - Annexation 81 to County Service Area 143.

**New:**

- e. LAFCO 2005-15-1&2 - Sphere of Influence Review and Potential Amendments - City of Corona.
- f. LAFCO 2005-63-4 - Reorganization to Include Annexation 82 to the City of Indio and Detachment from the Riverside County

Waste Resources Management District.

- g. LAFCO 2005-67-3 - Sphere of Influence Review and Potential Amendments - Pinyon Pines County Water District.
- h. LAFCO 2005-68-3 - Sphere of Influence Review and Potential Amendments - Lake Hemet Municipal Water District.
- i. LAFCO 2005-71-3 - Reorganization to Include Annexation 76 to the City of San Jacinto and Concurrent Detachment from the Riverside County Waste Resources Management District.
- j. LAFCO 2005-77-2 - Reorganization to Include Annexation 101 to the City of Corona and Concurrent Detachment from the Riverside County Waste Resources Management District.

**4. RECEIVE AND FILE:**

**a. INFORMATION ITEMS: Proposals Received (Government Code Section 56857, 56751)**

- i. LAFCO 2005-91-3-Annexation 67 to County Service Area 84.
- ii. LAFCO 2005-92-1-Annexation 96 to County Service Area 103.
- iii. LAFCO 2005-93-1-Annexation 97 to County Service Area 103.
- iv. LAFCO 2005-94-3-Reorganization to Include Concurrent Annexation to Valley-Wide Recreation and Park District and Annexation 72 to County Service Area 84 and Detachment from County Service Area 146.
- v. LAFCO 2005-95-3-Annexation 98 to County Service Area 103.
- vi. LAFCO 2005-96-3-Annexation 66 to County Service Area 84.
- vii. LAFCO 2005-97-3-Annexation 99 to County Service Area 103.
- viii. LAFCO 2005-98-1-Annexation 100 to County Service Area 103.
- ix. LAFCO 2005-99-3-Annexation 82 to County Service Area 143
- x. LAFCO 2005-100-3-Annexation 83 to County Service Area 143
- xi. LAFCO 2005-101-4-Request for Reconsideration of Resolution No. 74-05 Approving LAFCO 2005-52-4 Reorganization to Include Concurrent Annexations to the City of Coachella, Coachella Fire Protection District, Coachella Sanitary District and Concurrent Detachments from County Service Area 125, the Southern Coachella Community Services District and the Riverside County Waste Resources Management District

**b. MONTHLY EXPENDITURE REVIEW.**

5. DISCUSSION OF WATER SERVICE ISSUES IN-RIVERSIDE/WESTERN MUNICIPAL WATER DISTRICT SERVICE AREA (Staff recommends continuance to February 23, 2006).
6. CONSOLIDATION STUDY-ELSinORE-MURRIETA-ANZA, RIVERSIDE-CORONA AND SAN JACINTO RESOURCE CONSERVATION DISTRICTS.(Staff recommends continuance to March 23, 2006).
7. CONSOLIDATION STUDY - ELSINORE VALLEY AND WILDOMAR CEMETERY DISTRICTS. (Staff recommends continuance to June 22, 2006)
8. REQUEST FOR EXTENSION OF TIME TO COMPLETE PROCEEDINGS FOR LAFCO 2004-29-3-REORGANIZATION TO INCLUDE CONCURRENT ANNEXATION TO RANCHO CALIFORNIA WATER DISTRICT, EASTERN MUNICIPAL WATER DISTRICT (79<sup>TH</sup> FRINGE) AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA.
9. MISCELLANEOUS STAFF REPORTS.
10. PUBLIC COMMENTS.
11. ADJOURNMENT.

Our website may be reached at: [www.lafco.org](http://www.lafco.org)