

**\*\*REVISED\*\***

**PUBLIC NOTICE  
MEETING OF THE RIVERSIDE  
LOCAL AGENCY FORMATION COMMISSION  
Thursday, July 24, 2008  
9:30 a.m.  
Board of Supervisors' Meeting Room  
County Administrative Center  
4080 Lemon Street, 1<sup>st</sup> Floor  
Riverside, California**

**A G E N D A**

- 1.1 CALL TO ORDER AND SALUTE TO THE FLAG.
- 1.2 ROLL CALL.
2. APPROVAL OF MINUTES OF JUNE 26, 2008.
3. CONSENT (Non-Hearing Items)
  - a. LAFCO 2008-01-1&3-Annexation 25 to County Service Area 145.
  - b. LAFCO 2008-03-3-Annexation 85 to County Service Area 84.
  - c. LAFCO 2008-06-1-Reorganization to Include Annexation 34 to County Service Area 132.
4. PUBLIC HEARINGS:

**Continued:**

- a. LAFCO 2007-31-4-Sphere of Influence Amendment (addition) to the City of Indio and Reorganization to Include Annexation 86 to the City of Indio (Citrus Ranch) and Concurrent Detachment from the Riverside County Waste Resources Management District. **(Continued from June 26, 2008; staff recommends continuance to September 18, 2008).**

**New:**

- b. LAFCO 2008-04-2-Annexation to Lee Lake Water District (Zembower).
  - c. LAFCO 2008-05-4-Reorganization to Include Annexation 61 (Chuchian) to the City of Coachella, the Coachella Fire Protection District (subsidiary) and the Coachella Sanitary District (subsidiary) and Detachments from County Service Area 125 and the Riverside County Waste Resources Management District.
5. RECEIVE AND FILE:
- a. Information Items: Proposals Received (Government Code Section 56857, 56751):
    - i. LAFCO 2008-14-5-Reorganization to Include Annexation 07-ANX-02 to the City of Beaumont (Legacy Highlands) and Concurrent Annexation to Beaumont Cherry Valley Water District and Detachment from the Riverside County Waste Resources Management District.

- ii. LAFCO 2008-15-3-Annexation 69 to County Service Area 69.
- b. LAFCO Monthly Expenditure Review.
- 6. REQUEST FOR THIRD EXTENSION OF TIME TO COMPLETE PROCEEDINGS FOR LAFCO 2005-38-3-REORGANIZATION TO INCLUDE CONCURRENT ANNEXATIONS TO THE EASTERN MUNICIPAL WATER DISTRICT AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (82<sup>ND</sup> FRINGE).
- 7. REQUEST FOR THIRD EXTENSION OF TIME TO COMPLETE PROCEEDINGS FOR LAFCO 2005-39-3-REORGANIZATION TO INCLUDE CONCURRENT ANNEXATIONS TO THE EASTERN MUNICIPAL WATER DISTRICT AND THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (80<sup>TH</sup> FRINGE).
- 8. DESIGNATION OF CALAFCO VOTING DELEGATE.
- 9. REQUEST FOR WAIVER OF FISCAL IMPACT REPORT REQUIREMENT-LAFCO-2008-13-3-REORGANIZATION TO INCLUDE ANX 75 TO THE CITY OF SAN JACINTO AND CONCURRENT DETACHMENT FROM THE RIVERSIDE COUNTY WASTE RESOURCES MANAGEMENT DISTRICT.
- \*9.5 DELEGATION OF SELECTION OF A CONSULTANT FOR THE EASTVALE INCORPORATION ENVIRONMENTAL ANALYSIS.
- 10. MISCELLANEOUS STAFF REPORTS.
- 11. PUBLIC COMMENTS.
- 12. EXECUTIVE SESSION:

With respect to every item of business to be discussed in closed session pursuant to Government Code Section 54956.9:

CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION.

Subdivision (a) of Section 54956.9:

- a. Gerard Ste. Marie v. Riverside Local Agency Formation Commission, et al.  
Riverside County Superior Case No. RIC 500152

- 13. ADJOURNMENT.

**NOTICES:** Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 3850 Vine Street, Suite 110, Riverside, CA 92507 during normal business hours.

The Clerk of the Board will no longer permit anyone to plug their own laptops or other external devices into the chamber's audio/video system. This prohibition includes laptops, memory sticks and any other type of external drive. Therefore, any media presentation to be played through the chambers audio/video system must be submitted to LAFCO on a DVD, CD or in another usable format no later than noon on Tuesday, the week of the LAFCO Hearing.

If special accommodations are needed to participate in this meeting, please contact Elena G. Medina, Executive Assistant II, at (951) 369-0631 during regular business hours (M-F 8:00 a.m. – 5:00 p.m.).

Our website may be reached at: [www.lafco.org](http://www.lafco.org)