

PUBLIC NOTICE
MEETING OF THE RIVERSIDE
LOCAL AGENCY FORMATION COMMISSION
Thursday, February 26, 2009
9:30 a.m.

Board of Supervisors Meeting Room
County Administrative Center, 1st Floor
4080 Lemon Street
Riverside, California

A G E N D A

- 1.1 CALL TO ORDER AND SALUTE TO THE FLAG.
- 1.2 ROLL CALL.
2. APPROVAL OF MINUTES OF JANUARY 29, 2009.
3. CONSENT (Non-Hearing Items)

No Consent Items.

4. PUBLIC HEARINGS:

Continued:

- a. LAFCO 2007-31-4-Reorganization to Include Annexation 86 to the City of Indio (Citrus Ranch) and Concurrent Detachment from the Riverside County Waste Resources Management District. **(Continued from January 29, 2009; staff recommends continuance to April 23, 2009).**
- b. LAFCO 2008-17-4-Reorganization to Include Annexation 60 (Villa Palmeras) to the City of Coachella, the Coachella Fire Protection District (subsidiary) and the Coachella Sanitary District (subsidiary) and Detachments from County Service Area 125 and the Riverside County Waste Resources Management District and the Coachella Valley Water District. **(Continued from January 29, 2009).**

MAP

New:

- c. LAFCO 2008-19-2-Reorganization to Include Annexation 109 to the City of Corona and Detachment from the Riverside County Waste Resources Management District.

MAP

5. RECEIVE AND FILE:

- a. Information Items: Proposals Received (Government Code Section 56857, 56751):
 - i. LAFCO 2009-01-3-Reorganization to Include Annexation 77 (Country Lake / San Jacinto Av.) to the City of San Jacinto and Detachments from the City of San Jacinto and the Riverside County Waste Resources Management District.

- b. LAFCO Monthly Expenditure Review.
6. APPOINTMENT OF PUBLIC MEMBER AND RECRUITMENT OF ALTERNATE PUBLIC MEMBER.
7. CANCELLATION OF MARCH MEETING.
8. STATUS REPORT ON CALAFCO ISSUES.
9. REQUEST FOR WAIVER OF FISCAL IMPACT REPORT REQUIREMENT FOR LAFCO 2009-01-3-REORGANIZATION TO INCLUDE ANNEXATION 77 (COUNTRY LAKE/SAN JACINTO AVENUE) TO THE CITY OF SAN JACINTO AND DETACHMENTS FROM THE CITY OF SAN JACINTO AND THE RIVERSIDE COUNTY WASTE RESOURCES MANAGEMENT DISTRICT.
10. REQUEST FOR WAIVER OF APPLICATION FEES FOR LAFCO 2009-01-3-REORGANIZATION TO INCLUDE ANNEXATION 77 (COUNTRY LAKE/SAN JACINTO AVENUE) TO THE CITY OF SAN JACINTO AND DETACHMENTS FROM THE CITY OF SAN JACINTO AND THE RIVERSIDE COUNTY WASTE RESOURCES MANAGEMENT DISTRICT.
11. RESERVE POLICY.
12. REQUEST FROM CITY OF TEMECULA - ALTERNATE MEETING LOCATION FOR MAY MEETING.
13. REQUEST FOR AN EXTENSION OF TIME TO COMPLETE PROCEEDINGS FOR LAFCO 2006-134-5-REORGANIZATION TO INCLUDE ANNEXATION 32 (OASIS) TO THE CITY OF DESERT HOT SPRINGS AND DETACHMENT FROM THE RIVERSIDE COUNTY WASTE RESOURCES MANAGEMENT DISTRICT.
14. MISCELLANEOUS STAFF REPORTS.
15. PUBLIC COMMENTS.
16. ADJOURNMENT.

NOTICES: Anyone present at the hearing who is involved with any annexation to be considered and who has made a contribution of more than \$250 in the past twelve (12) months to any member of the Commission will be asked to state for the record the Commission member to whom the contribution was made and the matter of consideration with which they are involved.

Non-exempt materials related to an item on this agenda submitted to the Commission after distribution of the agenda packet are available for public inspection at the LAFCO Office, 3850 Vine Street, Suite 110, Riverside, CA 92507 during normal business hours.

The Clerk of the Board will no longer permit anyone to plug their own laptops or other external devices into the chamber's audio/video system. This prohibition includes laptops memory sticks and any other type of external drive. Therefore, any media presentation to be played through the chambers audio/video system must be submitted to LAFCO on a DVD, CD or in another usable format no later than noon on Tuesday, the week of the LAFCO Hearing.

If special accommodations are needed to participate in this meeting, please contact Elena G. Medina, Executive Assistant II, at (951) 369-0631 during regular business hours (M-F 8:00 a.m.-5:00 p.m.).

Our website may be reached at: www.lafco.org